**OAHU CANDIDATES-**SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

CAMPAIGH SPENDING COMMISSION

### **DISCLOSURE REPORT CANDIDATE COMMITTEE**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.") SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: SECTION II-TYPE OF REPORT: (a) Candidate Name: (See the Schedule of Reporting Dates to complete this section) 1st Preliminary Primary 2nd Preliminary Primary Short Form (c) Mailing Address: 339 Akaula Street **Final Primary** Preliminary General REPORTING PERIOD DOIE! HI 96707 (d) Phone (Bus) **Final Election Period** 07/61/03 through 12/31/03 ✓ Supplemental

#### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

		COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1.	Cash on Hand at the Beginning of the Election Period.2		5,996.35
2.	Cash on Hand at the Beginning of this Reporting Period	7,680.45	2
3.	Total Receipts (From Line 15)	1,843.82	12,629.36
4.	Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	9,524.27	18,685.71 4
5.	Total Disbursements (not including Unpaid Expenditures) (From Line 19)	1,409.49	10.570.93
6.	Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	2114.78	8,114.78
7.	Total Loans at the Closing of this Reporting Period.	2060.71	7
8.	Total Unpaid Expenditures at the Closing of this Reporting Period	ø	8
9.	Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	2,060.71	9
10.	Surplus/Deficit (Subtract Line 9 from Line 6)	6,054.07	,

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

Short Form is checked if the candidate is filling a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less

#### SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

**COLUMN A** 

COLUMN B **ELECTION PERIOD** 

11.   Contributions From:	RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
(i) Monetary and Non-Monetary Contributions of \$100 or Lass	11. Contributions From:			11
(ii) Monetary and Non-Monetary Contributions of More Than \$100	(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(iii)	(i) Monetary and Non-Monetary Contributions of \$100 or Less	275.00	2,990.00	11(a)(i)
(iii) Subtotal (Add Lines 11(a)(ii) and 11(a)(iii)	(ii) Monetary and Non-Monetary Contributions of More Than \$100	1,075,00	3,950.00	11(a)(ii)
(b) Candidate or Candidate's Immediate Family  (ii) Monetary and Non-Monetary Contributions of \$100 or Less	(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	1,360,00		11(a)(iii)
(iii) Monetary and Non-Monetary Contributions of More Than \$100	(b) Candidate or Candidate's Immediate Family			11(b)
(iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii).  12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii).  13. Public Funds and Other Receipts.  14. Loans.  15. Total Receipts (Add Lines 12 through 14).  16. Expenditures.  17. Loans Repaid or Forgiven.  18. Unpaid Expenditures Paid or Forgiven.  19. Subtotal Disbursements (Add Lines 16 through 18).  11. Loans Repaid type (Add Lines 16 through 18).  11. Loans Repaid type (Add Lines 16 through 18).  11. Loans Repaid type (Add Lines 16 through 18).  11. Loans Repaid type (Add Lines 16 through 18).  11. Loans Repaid type (Add Lines 16 through 18).  12. Loans Repaid type (Add Lines 16 through 18).  13. Loans Repaid type (Add Lines 16 through 18).  14. Loans Repaid type (Add Lines 16 through 18).  15. Loans Repaid type (Add Lines 16 through 18).  16. Lype (Add Lines 16 through 18).  17. Loans Repaid type (Add Lines 16 through 18).  18. Lype (Add Lines 16 through 18).  19. Subtotal Disbursements (Add Lines 16 through 18).  20. Unpaid Expenditures.	(i) Monetary and Non-Monetary Contributions of \$100 or Less	Þ	\$	11(b)(i)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iiii)	(ii) Monetary and Non-Monetary Contributions of More Than \$100	ø	d	1 <b>1 (b)</b> (ii)
13. Public Funds and Other Receipts	(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	ø	9	11(b)(iii)
14. Loans	12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	1,350.00	6,940.00	12
14. Loans	13. Public Funds and Other Receipts	Ø	411700	13
15. Total Receipts (Add Lines 12 through 14)	14. Loans	493.82	1	14
16. Expenditures	15. Total Receipts (Add Lines 12 through 14)		12,689.36	15
17. Loans Repaid or Forgiven	DISBURSEMENTS			
18. Unpaid Expenditures Paid or Forgiven	16. Expenditures	1,409.49	6570,93	16
18. Unpaid Expenditures Paid or Forgiven	17. Loans Repaid or Forgiven	Ø	4000.00	17
20. Unpaid Expenditures	18. Unpaid Expenditures Paid or Forgiven	ø	ø	18
20. Unpaid Expenditures.	19. Subtotal Disbursements (Add Lines 16 through 18)	1,409.49	10,570.93	19
21. Total Disbursements (Add Lines 19 and 20)	20. Unpaid Expenditures	Ø		20
	21. Total Disbursements (Add Lines 19 and 20)	1,409,49	10,570,93	21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

MARK	ND CANDIDATE COMMITTEE NAME:  STEVEN MOSES FRIENDS	OF MARK MOSES	OF
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION  NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALU OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/7/03	Tampa, FL 33622	Campaign phone	33,18
8/14/03	The pacific arts Fundation	Dontation for Dung	10.00
127/03	Honolulu Sign Co, LTD 1363 Moonui Street Honolulu, HI 96817	Screen Printed Decals & Installation	244.79
0/07/03	NON-MONETARY CONTRIBUTION  T- MOBILE  P. O. BOX 21367  Tampa, FL 33622  NON-MONETARY CONTRIBUTION	Campaign phone	99,54
10/03	T- Mobile  P. O. BOX 21367  Tampa, FL 33622	Campaign Phone	33.18
1/23/03	Sam's Club 1000 Kam Hwy, suite 100 pearl city, HI 96782	color Printer	263.87
105/03	DON'S Club  1000 Kam Hwy, suite 100  PEORL City, HI 96782	Makakilo & Kapule; Christmas Prade candy	189.72
	EXPENDITURES THIS PERIOD (This Page)		874.28

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:	PAGE 2 C	F 7		
MARK .	STEVEN MOSES FRIEN	DS OF HARK MUSE	-		
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD		
12/06/63	NON-MONETARY CONTRIBUTION  K-Mart Kapolei  500 Kamokila Blvd  Kapolei, HI 96707	makakilo ikapolei christmas prade drinks	13,17		
12/14/03	Aiea, 4I 96701	Camera batteries	27.06		
12/18/03	Office Depot 98-1277 Kaahumanu street Aiea, HI 96701	Print Cartridge	109,78		
12/22/23	Mapolei HI 96707	Computer Equipment	104.15		
12/30/13	Tampa, FL 33622	Campaign phone	66.47		
12/30/03	NON-MONETARY CONTRIBUTION  EVELYN SOUZA  92-248 palailai street  Kapolei, HI 96707	Kapolei High school Football Team Donation	214.58		
1 CURTOTAL O			535.21 1409.49		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)					
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)					

#### ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE D **LOANS CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING

CANDIDATE AN	ID CANDIDATE COMMITTEE NAME:		ON THE PORPOSE OF S	OLICITING CONTRIBUTIO	ONS OR FOR ANY COMM	ERCIAL PURPOSE.
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MARK :		<u> </u>	NUS OF	MARK M	10SES	Management and additional statement of the statement of t
LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP  NAME OF EMPLOYER AND OCCUPATION	CODE OF LENDER				
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1. SUBTOTAL (TH	is Page)			493.82		
2. TOTAL NEW LO	DANS THIS PERIOD (Last Page Only) (Transferont)	ne total to I in a	<b>N</b>	2060.71		
B. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD // act Page Only (Type 5						
ne Disclosure Rep	ort)	- 7: 1::	······································	ediliber (7 OT	Ø	
. TOTAL LOANS	AT THE CLOSING OF THIS PERIOD (Last Page	ne Ontol /T	fan sasster de l'er	<u> </u>		
	tino i chiop (cast Pa)	ge Uniy) (Irans	Ter total to Line Nu	imber 7 of the Disc	losure Report)	2060.71

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported